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**UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office**

on December 15, 2005

Rimma Mitelman 12/15/05
RIMMA MITELMAN Date of
Reg. No. 34,396 Signature
Attorney for Applicant(s)

Customer No.: 000201
Attorney Docket No.: C4253(C)
Applicant: Bone et al.
Serial No.: 10/678,470
Filed: October 3, 2003
For: Polymeric Film for Water Soluble Package

Group: 1713
Examiner: K. Egwim
Englewood Cliffs, New Jersey 07632
December 15, 2005

Mail Stop: AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

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[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

Rimma Mitelman
Rimma Mitelman
Registration No. 34,396
Attorney for Applicant(s)

RM/sa
201) 894-2671

Serial No.: 10/678,470
Attorney Docket No.: C4253(C)
UNUS No.: 02-0486-UNI

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Rimma Mitelman
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Reg. No. 34,396
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PATENT

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AMENDMENT

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Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated September 22, 2005, please consider the following amendments and remarks:

Amendment to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.